**Agenda Item: 12h-m**

**Report to: Governing Body**

**Date of meeting: 16/09/2021**

**Date paper distributed: 14/09/2021**

**Subject: Care Contracting Committee Minutes**

**Presented by: Click or tap here to enter text.**

**Previously distributed to: Care Contracting Committee**

**STATUS OF THE REPORT *(auto check relevant box****)*

**Decision required**

**For Discussion to give Assurance**  *(Only if requested by Committee member prior to meeting)*

**For Information**

**Report Exempt from Public Disclosure**   No  Yes

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| **PURPOSE OF REPORT:** | **For Governing Body Members to note the Minutes of the Care Contracting Committee meetings held on 10/2/21, 10/3/21, 14/4/21, 12/5/21, 9/6/21, 14/7/21.** |
| **Recommendations:** | **To note the minutes and any escalations from the Committee to the Governing Body.** |
| **Clinical Engagement** | (*where appropriate*) |
| **Patient/Public Engagement** | (*where appropriate – how has the* [*NEL Commitment*](https://www.northeastlincolnshireccg.nhs.uk/get-involved/) *been implemented*) |
| **Committee Process and Assurance:** |  |

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| **Link to CCG’s Priorities** | * Sustainable services * Empowering people |  | * Supporting communities * Fit for purpose organisation |  |
| **Are there any specific and/or overt risks relating to one or more of the following areas?** | * Legal * Finance * Quality * Equality analysis (and Due Regard Duty) |  | * Data protection * Performance * Other |  |

**Provide a summary of the identified risk**

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**Executive Summary**