**Agenda Item: 9**

**Report to:** Primary Care Commissioning Committee

**Date of meeting: 06/10/2020**

**Date paper distributed: 29/09/2020**

**Subject: GP Survey**

**Presented by: Sarah Dawson**

**Previously distributed to: NA**

**STATUS OF THE REPORT *(auto check relevant box****)*

**Decision required** [ ]

**For Discussion to give Assurance** [ ]  *(Only if requested by Committee member prior to meeting)*

**For Information** [x]

**Report Exempt from Public Disclosure**  [ ]  No [ ]  Yes

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| --- | --- |
| **PURPOSE OF REPORT:** | The purpose of this report is to share with the Committee the latest GP Survey for North East Lincolnshire CCG. The latest report includes responses collected January to March 2020 and was published in July ( <https://www.gp-patient.co.uk/Slidepacks2020> ). Given that there have been significant changes to how patients can access their GP including the use of online consultation, total triage and a greater use of video consultation, all increasing from late March 2020, the latest GP Survey fails to capture this and any impact it may have had. A recent survey has been carried out across the Humber Coast and Vale regarding access to GP services during Covid and the results of this will be provided at the December PCCC meeting.  |
| **Recommendations:** | PCCC are asked to note the report |
| **Clinical Engagement**  | (*where appropriate*) |
| **Patient/Public Engagement** | (*where appropriate – how has the* [*NEL Commitment*](https://www.northeastlincolnshireccg.nhs.uk/get-involved/) *been implemented*) |
| **Committee Process and Assurance:** |  |

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| --- | --- | --- | --- | --- |
| **Link to CCG’s Priorities** | * Sustainable services
* Empowering people
 | [x] [x]  | * Supporting communities
* Fit for purpose organisation
 | [ ] [ ]  |
| **Are there any specific and/or overt risks relating to one or more of the following areas?** | * Legal
* Finance
* Quality
* Equality analysis (and Due Regard Duty)
 | [ ] [ ] [ ] [ ]  | * Data protection
* Performance
* Other
 | [ ] [ ] [ ]  |

**Provide a summary of the identified risk**

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**Executive Summary**